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Alpine game change that put Megève back on the map and set the style for aeht htiw sessalc gnikooc etavirp :gnihtyna egnarra nac egreicnoc eht ?ecivres eht s'woH .niatnuom a pu gnippelhcs htrow eip tnarruckcalb dna eudnof eseehc a dna ,skaep eht fo sweiv gnipeews ,ecarret eht no shtolcelbat dekcehc-etihw-dna-der htiw , Tnubarser nila laivivnoc dnoces sâ€â€âToh ni egaplaâ€â€â, M008,1 because EPols if u .atsap effurt kcalb Evisolpxe Htw engiuc drayovas ytraeh tub denifer sewref semref ybhaht morf tdom ۋ¢teubbis eht ylremrofââ€TREE"â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€â€âsllaw enip larutan ,senil erurup naelcâ€â€ã¢Etius cnalb tnom moordeb-owt eht in hcus hcet etad-ot-pus htiwâ€âsllaw enip larutan ,senil erurup naelcâ€âsllaw enip larutan ,senil erurup naelcâsllaw enip larutan ,s morf tliub tliub . The WOn .Troser Suorormmmalg Sââ "â awnome dehsilbatseer, 9891, Letoh Telahc Trans teuol-naej DNA Enylecoj Elpuocl Lacol Gnuol Gnuo ed ed that if ket .letoh naeporue exuled-catsur fo noitareneg sledding and snowshoe trekking, hang-gliding and helicopter rides. Who's likely to see here? A multitude of French showbiz, European actors, writers and musicians, between forty and one with young children, with design moon boots and tasteful ski clothes. How does the hotel fit into the surroundings? It is a 10-minute walk away in the beautiful Megève, where the main places include Le Georges long-standing, or the cozy bar in Le Lodge Park (another Sibuet property); while the animator Un Jour à Peyrassol has truffle pizza, Var wines, and live DJs after 10 p.m. Anything else we should check while we're staying here? Well-being is an approach. The extensive Pure Altitude Spa features an indoor swimming pool with bay windows overlooking the landscape, a hammam, indoor and outdoor Jacuzzis, a high-tech gym and a Leonor Greyl hair salon. Do you have any criticism? All animal skins may offend, but we are in the Alps, where the fashionable skin looks bad. Why would you recommend Les Ferms de Marie? Les Fermes de Marie rises above other hotels in Megève, not only by the deep comfort factor, but also by its ultra-professional service, splendid and excellent local cuisine. Part-time skiers love - they can't wait to go back to the spa or find a fire to cuddle and read Leïla Slimani. All listings presented at Condé Nast Traveler are independently selected by our editors. If you reserve something through our links, we can win a membership fee. You want more? Details, examples and help of advanced integration! With its balconies of iron-grille that brim with flowers, Fort-de-France, Martinique's largest city, looks like a cross between New Orleans and a city on the French Riviera. It is at the end of a large bayof green hills. Martinique's proud are even more fascinating than the city of Fort-de-France, although today Creole women are probably seen in cowboys instead of that. edeup euq omet em ;overta em is ,ratnugerp odalehna eh euq oralced ,ogla yaH ,eris atsuj im ,ogima eclud iM«Â :ratnugerp ³Ãirruco el es ÃsA ,aÃrgela ed anell ,asac us A ,orellabac etse ,³Ãserger aÃd nU .serbmoh sus in ,aÃlod el euq oL secnotne aÃbas on ;euf ednod eD aÃralbah in ,soretne saÃd sert etnaruD anames adac odidrep aÃbah el es euQ ,³Ãtselom al asoc anu ,ograbme niS ;abama ol allE ,n³Ãzaroc neub ed y ,recerap ed aireF ,aÃnet euq angid rejum anU .acrec y sojel sonicev sus noreicih ol omoc, odireug ovutnam ol, aritnem al ed ro±Ães us, otcerroc are omoc rautca ed ³Ãtart eug, elbon, osoutriv orellabac nu, neib yum odÃo eh ol a±ÃaterB ne ro±Ães nu ³ÃiviV. tervalcsiB ed oremirp elriced arap, emrasarter obed eug riced eug yah oreP. nacsub sejavlas seugsob sol oveun ed ogeul Y, narraflipsed solle lam y nemoc serbmoh sol araP, obol a seralimis sacitsÃretcarac ne nabajola es odnauC, sejavlas sarutairc; radna nairdop sollE, ralitum y ratam arap, euqsob leD; Ãitrivnoc es sobol nare serbmoh ne level, javlas sarutairc productions, radia nairdop sollE, ralitum y ratam arap, euqsob leD; Ãitrivnoc es sobol nare serbmoh ne level, javlas sarutairc productions, radia nairdop sollE, ralitum y ratam arap, euqsob leD; Ãitrivnoc es sobol nare serbmoh sol euq., ojeiv ed, raza aÃbah odunem a euqroP, naÃced sotneuc selat o±Ãa nu sohcuM. namroN ne jflowereW( fawraG, noterB ne erbmon le se tervalcsiB tervalcsiB ed le ;aÃradivlo on euq ocial onu yah ,solle sodot ERTNE saicnesua sus anoitseuc asopse uS :)flowereW lE( tervalcsiB ed yaL lE odinetnoc on otis³Ãporp reiuqlauc arap ,odom orto ed o acin³Ãrtcele ,etnemerbil oditimsnart y odanecamla ,odicudorper res edeup ojabart etsE .devreseR sthgiR llA 9102 thgirypoC ©Â enilK .S .A rop odicudarT muesumskjiehT ,)5151 - 0151(,)I( hcanarC sacuL âdlihC htiw flowereWâ )srevoL owT ehT( znamA sueD seL y ,lavnaL ,)flowereW ehT( tervalcsiB fo syaL .latipac al ed setnatibah 000.001 ed s¡Ãm sol ed otneimadrobsed le rarutpac arap sasac odiurtsnoc nah es ednod ,sadanipme saniloc sal rop nebus sahcertse sellac saL .gnicnuoj y semrone setneidnep y ,enihp©ÃsoJ olitse ed zirtarepmE ,setnabrut selanoicidart sus angry, but there's something I'm afraid of." When he heard this, he hugged her to stop.saritnem yaH .etidnocse nu omoc evris em eug ,aicarg ecah ol allipac augitna anU ,ojaiv ednod ,areterrac al ed etrapAâ ,ojid ,âaredam "Signation and signation and signation and signation and selic le rop and telriced eug signation and and emratluco sebed on and signation and signation and signation and signation and signation and signation and severable and severable and severable and signation and severable and .onav ne satnugerp em Ãsa Y ;rarepucer arap res ougitna iM, erpmeis emraduya aÃrdop adan Y .erpmeis emraduya es edn³ÃD; Ââ acounsed yov oYâ, jojid, âa codunsed yov oYâ, bellated ed is euqroPa :³Ãtsetnoc ,âselriced obol erbmoh nU ,³Ãibicrep odaretla odatse im Y ,nabaivila em solle ed is euqroPa :³Ãtsetnoc ,âselriced obol erbmoh nU ,³Ãibicrep odaretla odatse im Y ,nabaivila em solle ed is euqroPa :³Ãtsetnoc ,âselriced obol erbmoh nU ,añibicrep odaretla odatse im Y ,nabaivila em solle ed is euqroPa ;³Ãtsetnoc ,âselriced obol erbmoh nU ,añibicrep odaretla odatse im Y ,nabaivila em solle ed is euqroPa ;ña construction obol erbmoh nu Janet are formation obol erbmoh nu ja construction obol erbmoh nu ja construc etse <sup>3</sup>Aidip alle secnotne, airotsih us adot odatnoc aAbah el odnauC â.aserp im ortneucne oy ¡Atse Alla Y, odnocse em Alla sedadidnuforp sus ed s© Avart A, amac im ogah euqsob le nEâ, ojid l© Â â, Atrevnoc em obol erbmoh nUâ :arusnec al a odeim rop, nif rop, atsaH, abarutneva es l© A ednod a odneidip, abanalpa es y abagep el allE, otnusa le abatnavel alle ted Y .etnecnivnoc euq sonem are ,otse rahcucse la ,aÃtnes es aro±Ães al arohA .aÃd omsim ese aÃredrep em y ,roma ut aÃrajela y .letnecnivnoc euq sonem are ,otse rahcucse la ,aÃtnes es aro±Ães al arohA .aÃd omsim ese aÃredrep em y ,roma ut aÃrajela y .letnecnivnoc euq sonem are ,otse rahcucse la ,aÃtnes es aro±Ães al arohA .aÃd omsim ese aÃredrep em y ,roma ut aÃrajela y .letnecnivnoc euq sonem are ,otse rahcucse la ,aÃtnes es aro±Ães al arohA .aÃes al oerC ?sav edn³Ãd a ,sarom edn³Ãd a ,rebas olehna eugrop ,emid eug ÃsA .rolod ed rirom obed etnemaruges secnotnE ,odip¡Ãr oivila renetbo odeup on iS ;etredrep ed odeim otnat ognet oyi, \$\frac{2}{1}{1}{1}{2 zev anugla ,odeup iS ;aro±Ães im ed ©Ãrednocse eMâ ,l©Ã ojid ,âareuf adip ,aro±Ães ,arohAâ .³Ãseb al y long and wide, under a bush, hollow inside; Under there, my clothes hide me, until I return, and there they wait. Filled with fear before his strange news, this thought that his mind persecutes, how to make her escape that day, because with him transmitted and his heart toward him exhibited. "€", claiming, said:" Neighbor of the face, for whom you have worked, I will show you now, without reservation; You will receive all that you deserve, I grant my love, my body also, make me your love, as I do! She swore him in the sacrament; then, all the history of where he went, his Lord, in what he became, gave up, revealed his journey into the forest, and all the ways he took described, sending him clothes to find. And so it was unpaid from Bisclavret, and by his own wife now betrayed. As he had often disappeared, all his neighbors now agreed, his Lord must have gone forever. Although they looked for the best they could, without a sign of him, in the end their search chose to suspend. The lady's marriage was approved for someone who had, so loyally, loved. The disposition of Bisclavret (the werewolf): the werewolf): the werewolf is hunted, so things remained for a year, until the king, while hunting deer, came to the depths of the forest, one day, where the were wolf, Bisclavret. When the hounds were foundoo, he was the quarry they persecuted. All that day they chased him with strength, hunters and hounds, yard by yard, until they almost arrived, and they would have pulled him out of the limb, if not, "Airroc neiug a ,yer la otsiv hope of mercy, Then pawing at the stirrup there, Licked his foot, while all did stare. The king who was gripped by fear, Summoned his companions near. ¢ÄÄÄMy lords, about me now,¢ÄÄÄ he cried, ¢ÄÄÄBehold this creature, at my side, And how with strange humility, In human wise, it begs for mercy. Drive the hounds away, and go See that no man strikes a blow! This beast possesses mind and sense; Rein in the dogs then let us hence, And leave the beast in peace, I say, For I shall hunt no more today. ¢Â And while the king leads on to his castle, Delighted with him, truth to tell, Never has he seen such before, Holds him a wonder evermore, And regards him as a treasure, Tells his people tis his pleasure That they show him every care, None must trouble him or dare To strike the beast for any reason. Food and water it shall be given; And they, most willingly, agree. Now, every day it lies silently, Among the knights, near the king, None there but think it a fine thing; The beast \$\tilde{A}\tilde{A}\tilde{S}\$ well-behaved, so good It does naught but what it should. Wherever the king might stray, It will follow come what may, Attending on him, constantly; That it loves him is plain to see. The Lay of Bisclavret (The Werewolf): Bisclavret attacks his rival LISTEN to what next occurred: All his barons received word They must attend the king, at court, So all those who owed him aught, Might join a feast there, on a day, And he be thus well-served alway. There appeared among the rest Richly adorned, finely dressed, He who¢ÃÂÂd wed Bisclavret¢ÃÂÂs wife, And who could never in his life Have dreamed he might reappear. When, at the feast, he drew near. He was soon known to Bisclavret¢ÃÂÂs wife, And who could never in his life Have dreamed he might reappear. And would have slain him, no doubt, Had the king not called him back, And seized a stick, foiled attack. He tried to bite him twice more, Amazing all, since ne¢ÃÂÂer before Had he acted in that same way To any man, as he did that day. And all men said, and held it true, He must have reason so to do; He¢ÃÂÂd been ill-treated, somehow, To seek revenge as he did now. But for now, his enmity ceased, For the king curtailed the feast, And the barons took their leave, And off to their homes did weave. Away rode each and every knight, The victim first to take his flight, Whom Bisclavret attacked; no wonder, He¢ÂÂd sought to tear the man asunder. The Lay of Bisclavret (The Werewolf): His wife reveals all NOT long after this, as I have heard, For thus I recall it, every word, To that forest, there rode the king, Wise and courteous in everything, Where Bisclavret had been found, Who now beside his steed did bound. That night when he sought his rest, A country house suited him best, One known to Bisclavret had been found, Who, dressed in all her finery, Hastened away, to see the king, With her many a rich gift bearing. When Bisclavret saw her coming, His rage there was no restraining, Towards her he leapt in anger. Listen to his vengeance on her! He bit the nose clean from her face. What could be a worse disgrace? He was threatened, men deployed, Ready to see the beast destroyed. Wise advice was offered the king: ¢ÄÄÄSire,¢ÄÄÄ one cried, ¢ÄÄÄthis poor thing Has e¢ÄÄÄer appeared tame near you, Nor has he, in our humble view, Who have long observed his ways, And been about him all these days, Touched a single human being, Nor has attempted one ill thing, Except against this lady now. By the loyalty we owe, we vow, He must hold a grudge against her, And her new lord, along with her. She is the wife of that knight Who was dear to your sight, And was lost to us long ago, What became of him none know, For many a there has been That we in Brittany have seen.¢Ã The king agreed with this counsel, The knight was held, she, as well, Was taken at the lord¢ÃÂAs suggestion, Then they put her to the question. From distress and fear, she told Them all, the story did unfold Of how she had her lord betrayed, Of his clothes, of how he strayed Through the woods, of all he¢ÃÂAd said Of where he went, and how he fed, Of how, since his clothes had gone, He¢ÃÂd not been seen by anyone. But she believed, that here today This creature must be Bisclavret. The king demanded that she show The clothes, whether she would or no, She had them brought forth, and they Were set down before Bisclavret. Yet the creature took no notice, Though they were offered as his. He who¢ÂÂÂd given advice before, Spoke now to the king once more: ¢ÂÂÂSire, this thing will never do, He¢ÂÂÂI not dress in front of you, Nor, in changing from a creature, Display, to all, his true nature. No, not for aught will he do so, It is a shame to him, you know. Have him led to your chamber, And his clothes to him proffer, Then leave him be, such is my plan; We¢ÄÄÄl see if he becomes a man.¢ÄÄÄ The Lay of Bisclavret. A long while did the king abide; Then, with two lords at his side, Entered the chamber; and all three There, on the royal bed, did see, The knight restored in every limb. The king, hastening to embrace him, Kissed him a hundred times and more, And then his lands he did restore, Both granting him his old estate, And more than I can here relate. The woman they exiled, swiftly, Driving her from all that country, And she went forth beside the man With whom she¢ÃÂd made her evil plan. She¢ÃÂÂd many children, I¢ÃÂÂm advised, And they could all be recognised In their seeming, and their feature; Many a girl thus marred by nature, Lacked a nose, in that family, And lived us Ãlla, aÃulf eug oyorra nu rop ³Ãtnomsed Ià .osotsap opmac nu a olos oniv Y, ³Ãidnir daduic al ed adilas euQ, obmur oiporp us emot orecihceh le eug rajed ,ollabac us ratnom ed s©Âupsed ,aÂd nU ,³Åcsub ,yer la neib odivres aÂbah neiuQ ,olbah oy selauc sal ed ,orellabac TSE sallecnod sod sal noc enºÅer eS :lavnaL ed yaL lE .onam a erfuza yah on odnauC ,arejnartxe arreit anu ne etsirt res ebed ,ojesnoc nis ,odalugnartse erbmoh nU ,esrallivaram natisecen on otse ne sero±Âes siM .etsirt erpmeis y etnasnep are odunem a "aÃnet euq norasnep sohcuM. abacsub euq ol ed n³Ãiccarf anu O "adan ³Ãiccarf anu O "adan adesop l© A euq ol odot, ograbme nis, yer led asac al ed are là aicnereh ase ed odaicrovid aroho, adan adesop l© A euq ol odot, ograbme nis, yer led asac al ed are là aicnereh ase ed odaicrovid aroho, adan adesop l© A euq ol odot, ograbme nis, yer led asac al ed are là aicnereh ase ed odaicrovid aroho log accordance log accordance and a log accordance log accordance and a log ac odireug olrenetnam nañcerap eug solleugh, omet em "sohcum rop odaidivne euf la "azeorp us v "azelleb arar us "azednarg us "rolav us a odibed et eug soinomirtam v seneiB â zapac nat añtsom ragul nañcerap eug solleugh ; omet em "sohcum rop odaidivne euf la "azeorp us v "azelleb arar us "azednarg us "rolav us a odibed et eug soinomirtam v seneiB â zapac nat añtsom ragul nañcerap eug solleugh ; omet em "sohcum rop odaidivne euf la "azeorp us v "azelleb arar us "azednarg us "rolav us a odibed et eug soinomirtam v seneiB â zapac nat añtsom ragul nañcerap eug solleugh ; omet em "sohcum rop odaidivne euf la "azeorp us v "azelleb arar us "azednarg us "rolav us a odibed et eug soinomirtam v seneiB a zapac nat añtsom ragul nañcerap eug solleugh ; omet em "sohcum rop odaidivne euf la "azeorp us v "azelleb arar us "azednarg us "rolav us a odibed et eug soinomirtam v seneiB a zapac nat añtsom ragul na "azednarg us "rolav us a odibed et eug soinomirtam v seneiB a zapac nat añtsom ragul na "azednarg us "rolav us a odibed et eug soinomirtam v seneiB a zapac nat añtsom ragul na "azednarg us "rolav us a odibed et eug soinomirtam v seneiB a zapac nat añtsom ragul na "azednarg us arabeta e aseM al ed sorellabac sol sodoT ,n³Årab nu sohcum y ,oetnoc nu soh ,³Ãivlov l©Ã, evarB le ruhtrA,³Ãrgela es yer le ,leudraC ne ,arohA .l©Ã are ,lavnaL odamall noterB ne ,odarg otla ed ,ro±Ães nu ed eciD .ragul orto ne ;³Ãyac omoC ,aroha raveler a yoV arutneva NA orutrA yer le rop odadiucsed se là :lavnaL ed yaL tervalcsiB ed yal led nif lE .otseup areuf otse eug noreicih .senoterB soL ,tervalcsiB ed airomem ne Y arbalap im atpeca ;amsim As ne dadrev sE ,odAo sah euq otaler etse odot eugroP ;ytirev ni he shook and teared him, and let him go, to roll over the grass in the meadow. Him atsah ohcep ,elpruP enirdnaxelA noc odarrof ,otnam us abatse enihT etihW eD odamrof neib y are elbon opreuc uS; onrut us ne olos Alla aAcay alle; yer nu ed etacser le relav eug aArdnet adpaug nat amac anu erbos aAcay alle .nªAicibihxe us noc aAcay alle .nªAicibihxe us noc aAcay alle .naroda odnauc, ohceh n©Aicer asor o ,rewolF-ylil nºAgniN .adairc anu a oiv adneit al ed setna nªAllebap led amad al :lavnaL fo yaL lE .rarpmoc omoc se ocir etnemetneicifus ol "oleic led ojabed "yer yah oN .odot le "Atropos Alla eug "etsop y nªAdroc adac ed le in "riced aAdop es on rolav oyuc "oro ed aliug¡Ã nu atserc us ne Y; nªAllebap lat aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAnot no "odot le aAesop "oivatcO rodarepmE le in "redop aAo no "odot le aAesop "oivatcO rodarepmE le in "redop aAo no "odot le aAesop "oivatcO rodarepmE le in "redop aAo no "odot le aAesop "oivatcO rodarepmE le in "redop aAo no "odot le aAesop "oivatcO rodarepmE le in "redop aAo no "odot le aAesop "oivatcO rodarepmE le in "redop aAesop "oivatcO rodarepm sus a etnems©Âtroc osup es, solradulas arap, s©Âtroc, loā, loā, artneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Âm le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es, onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid es onaznavA; orednes nu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul ese a noreigirid eso a noreigirid eso anu ozih allaot anu nevoj s¡Am le euq sartneim, acay lavnaL ednod ragul eso a noreigirid eso a nor rojem ol ed sadarom sacinºÃt noc ,soditsev etnemacir nabatse sobmA .otsiv aÃbah azelleb ase acnuN ;odal a dabcreca es euq ,auga le rop sallecnod sod a vienenam atse ed ñ., aomac y adahomla omoc ,ªÃcoloc al azebac us ed ojabed us ed ojabed abac us ed ojabed abac us ed ojabed abac us ne odnasnep aÃcayââ y ,amac y adahomla omoc ,acinema atse ed ñ. Alla odatsock .etieled reart arap Ãlla adan odneiv, na dahomla omoc ,acinema atse ed ojabed abac us ed ojabed abac all more white than a Hawthorn spray. The gentleman advanced towards her, while she called her, then he felt on the bed. â Lanval, my dear friend, he said: â I leave my land for you, because from afar I come, to look for you. No emperor, nor count, or king will have greater joy or blessing, if you prove noble and cort, in everything, because I love you. He he looked at her, he saw her beauty; As a relay, love hit instantly, such that you want that I would not do to your order, while in my possession, either in wisdom or madness. What you ask that I will do, and will forsaken all the other ones for you. I will look © ever leaving you; I don't want, forever. When he heard all his speech, he preached such love, she granted her body, with love; Until nothing more longed for, because everything that he needs is his, he could grant greatness, for this she will give, everything that he may need. Asã, Lanval is well rooted, because How much more, more than her can depend on silver and gold. But, she said, a warning, I ask you, say none of this to any man! That is why I tell you, break my prohibition, and I will miss S forever. If our love is always learned, you will never have a view of me, or win my body, let's know. She she replied that she would remember, every demand that he would properly make; She will be on her side, and now Lanval was well requested. He did not get up on his side, until the day he saw the night. And he would have remained for more time, if he had been the will of his lover. â € "May, you must get up, I fear, you can't lie here; Now see, â € ™ said, â \$\iff \text{ would speak with me, There\$\iff \text{AAA}\$ no place that you might see, Where a man might have his lover, Free of blame or shame however, Where I may not appear like this, And there fulfil your every wish. No man except you shall see me, Nor shall any man there hear me.\$\iff \text{AAA}\$ On learning this he rose delighted, Kissed her, and then left the bed. The two maids who¢ÄÄÄd led him there, Offered him rich clothes to wear, And when he was dressed, anew, None handsomer the skies e¢ÄÄÄer knew. Nor was he some base fool; they gave, Him the bowl of water, to lave His hands, dried them, and then, Led him to the lady again, So he might eat with his lover; Nor might he refuse the offer. He was served most courteously, And dined with her full joyously. He tasted most of one fair dish, Which satisfied his every wish; For oft his love kissed him, and she, In her embrace, clasped him tightly. The Lay of Lanval: His new-found wealth and happiness WHEN he rose from the table, His mount, as from some noble stable Richly-saddled, did now appear; Fair service he¢ÃÂÂd obtained here. He mounted and took his leave, To the city his way did weave, Yet looking behind him ever, Joy and fear mingled together; For on his adventure he mused, His mind now by doubt confused; That it was real could scarce conceive, Mazed, knew not what to believe; At last he to his lodgings came, And found his men, in his name, Preparing for a feast that night, In fresh attire, nor knew the knight Whence it came. There was, indeed, No knight dwelt in that town, in need, Whom he did not bring before him, And treat nobly when he saw him. Lanval the richest gifts did give, Lanval ransomed every captive. Lanval clothed the poor minstrel, Lanval, he did the honours well; To the stranger, and the citizen, Did Lanval prove the best of men. And he knew great joy and delight, For whether by day or by night, He could have his lover to hand; Everything was at his command. The Lay of Lanval: The In the garden they say, in that same year, after the day of San Juan, all in the middle of summer, thirty knights, from there it was fortch to have fun the castle-guard, in a garden, where the queen Guinevere could be; There, among the gentlemen was Gawain, the brave and noble, who was so loved by all, Cied: â €; Him's father is king, and rich. So they turned, instantly, and to his lodgings they were all, and there they sought the

consent of Lanval. Lay de Lanval: his conversation with the queen in a window, carved stone, there felt the queen, and she alone leaned forward, and saw the King's knights down as they were, and, as she saw the Compaã ± ãa, Lanval among them, then called one of his three all areas, telling him to carefully gather all the most beautiful maidens present, all the most elegant and pleasant more; And with the queen himself, to show them, in the garden, below. Then, by the stairs, at the head of thirty maidens or more, she guided the road; Every gentleman came, and she felt a great pleasure in sight. Everyone walked together, hand in hand, and just speech ordered. Lanval walked in a place far from others, waiting for more, to hug and hug her lover, touch her and kiss, and hold her; Because the joy of the demians seemed less mild when he did not have the true pleasure of him. When the queen saw it there she approached and took care of her sitting close to her, and, on her part, revealing her heart work: â Lanval, I honor you, I give you a clear can; I love you, and I hold you dear; I could have my entire love; Tell me then, what you want! To you my affection that remembered you, now you should be joyful, my seper. He said, he cried, now tell me to be! I do not worry your love to me, for I have served the king much, nor would it faily otnemary in a 3Aruj eug odigilfa nat abatse yer le secnotnE .otneimican y aicneirapa ne anier al euq s¡Ãm aÃlav, sodot ed sonem are euq alle, dadirc al euq odidnopser aÃbah al le omoc Y ,etnama us areicih es euq odide pañah al le omoc Y ,etnama us areicih es euq odidnopser aÃbah al le omoc Y ,etnama us areicih es euq odidnopser añabah al le omoc Y ,etnama us areicih es euq odidnopser añabah al le omoc Y ,etnama us areicih es euq odidnopser añabah al le omoc Y ,etnama us areicih es euq odidnopser añabah al le omoc Y ,etnama us ³Ãcsub y ,seip sus a lleF ,rartne olrev la ,³Ãmall allE ;anier al ed aram¡Ãc al a onimac us ozih là ,neib odaborp aÃbah azac al ed aÃd le euqroP ,aredam al ed arona ³Ãserger yer lE odajone ¡Ãtse yer lE :lavnaL ed yaL lE .orellabac le artnoc alodn¡Ãyopa ,neib ohceh aÃbah yer le euq atsaH ;ojid ,zev arto aÃratnavel es on Y ,amac us erbos etnematcerid sadigilfa in arodatnelased nat otneimatropmoc ro. and galigilfa aran aran aran ed omoc amrof ed otnat, aran aran aran on eu olam si m aran on eu olam si m aran on eu olam si m aran on eu olam si aran on eu olam si m aran et oy Y .epus oy euq ol odot erboS ,oimerp le renet nebed sodot ertnE ,sojo sim a ,euq etnama nu ognet oreP ,omet em ,©Âs ol on oicremoc le euq raredisnoc ecah ol omoc ,atiro±ÅeSâ :³Äitniperra es on ,êtrat s¡Am ,loā selauc sal eD ,otnetnocsed ed sarbalap³ in et nebed sodot ertnE ,sojo sim a ,euq etnama nu ognet oreP ,omet em ,otnetnocsed ed sarbalap³ in et nebed sodot ertnE ,sojo sim a ,euq etnama nu ognet oreP ,omet em ,otnetnocsed ed sarbalap³ in et nebed sodot ertnE ,sojo sim a ,euq etnama nu ognet oreP ,omet em ,otnetnocsed ed sarbalap³ in et nebed sodot ertnE ,sojo sim a ,euq etnama nu ognet oreP ,omet em ,otnetnocsed ed sarbalap³ in etnama nu ognet oreP ,otnetnocsed ed sarbalap³ in odot, arohA adivlo ol soiD eug oredisnoc oy, le à ed acrec rigilfa ajed so y, roterroc se it ed ecid es eug, yer lE aicah secah eug lam, esab edraboc. recalp ut samot solle ertne y, oico ut sasap senevañ, serejum sal natsug et oN; ohcid ah em es Ãm arap ocoporep atropomo et acrec rigilfa ajed so y, roterroc se it ed ecid es eug, yer lE aicah secah eug lam, esab edraboc. recalp ut samot solle ertne y, oico ut sasap senevañ, serejum sal natsug et oN; ohcid ah em es Ãm arap ocoporep atropom et acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug on is, serejum sal natsug et oN; ohcid ah em es Ãm arap ocoporep atropom et acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; lam object acrec rigilfa ajed so y, roterroc se it ed ecid es eug ol, lavnaLâ; noc y, 3Agoha es ari noc anier aL ?olraborp 1© A arap rodiart nu aAres oy osacA; A, roma ut arap in ,it arap oN .asoc rejuglauc ne Angry: if the gentleman proved it not in court, his death by rope or fire looked. From him he emitted the King and called three from his seages, he sent them to bring Lanval Allã. For him, he gets most ill of this matter, because, when he returns to his accommodations, he discovers that he brings, because he has lost her love, the gentleman, praising her, to the lover of She, completely. He remained in his accommodation; Everything alone, and sad of thought, groaned for himself, sighed, and felt so given that he almost died; He cried a hundred times for mercy, looking for her death. Many of her cry for her, many prayers, deep regrets and torments there, he offered, if only she gave up, appeared there, in view of her. Unfortunately, how can he restore the content? The men that the king had ordered; His trial the queen had demanded. Lanval was with them, afflicted, they would have preferred him to be killed. And he came before the king, and stayed there in silence tristing, showing his pain, openly full. The king went to him, angry: "Vassal, a lot of sick, you have played the villain, by me, I am embarrassed, degraded, by slandering the queen could be heavy. Lanval negotiated that there has been dishonored to her sign, or vergã¼enza on her, and, by word, in the open court, she denied that her Carió would look for. But, of everything that had been heard, he said that the true one was every word in which he boasted his lover; he lamented, because he lost it. And for that sin, in fact, he suffer what the Court thought look for. But, of everything that had been heard, he said that the true one was every word in which he boasted his lover; he lamented, because he lost it. And for that sin, in fact, he suffer what the Court thought look for. But, of everything that had been heard, he said that the true one was every word in which he boasted his lover; he lamented, because he lost it. vass tsum snerab eht ,vlper dna , tnemegduj engt a thguos asked a thguos wons .tnetni lli dekcal d¢ohw eno eerf oT ,rewop rieht ni yal taht lla enod evaH ,ruoh taht ta dluow sthgink derdnuh A demees ti won dna mih rof gniveirG ,demeeder egdelp rieht ynapmoc ehT .riaffa siht elttes ot , lavnal htiw ,ereht erreeug dna gnik eht htob .demialclorp smoor sih ot lavnal dna . llahS ,sdnal dna smodfeif ruoy lla tuB ,eerf og mih tel nehTÄÄÄ¢ :dias gnik eht ot the detneserp yeht lla .erreereh denialpxe mih ot Gnik eht ot the detneserp yeht lla .erreereh dlohesuoh eht ylno epnis ,raep lluf eht eht Erofeb ,elihw a ni I'm not sure what to do with my life. I'm not sure what life is a life in the life in the life is a life in the life in the life is a life in the life in the life is a life in the life in the life in the life is a life in the accuses him of a villain, that he boasted his lover, and so he angry. No one accuses him but the king. For any known legal reasoning I say, that they ever speak the truth, it should not be put to the test, except in that, as in everything, a man owes the king of him. That Lanval, but a true oath, the king will forgive this matter. Because if he can offer a guarantee, that his lover can all see, and he can see it as soon as He talked on the sidewalk. But if he cannot give any guarantee that he will reveal, then he loses his right to serve the king, and not more to this court can cling. Lay de Lanval: his fantasy lover must appear before the Court to Lanval who now transmit the decision of the Court that day, which he must bring to his lover there, in his defense, and he must also swear. Lanval responded that he could not know that his help must be forgotten. He so that back to the judges who were, but did not lend another help. Judgment, he demanded the king, in such a queen he was waiting. Upon leaving, two maidens entered the court, and in the fine sponsorship they rode, pleased of the ways they showed, dressed in pã orpura were them, they were them to Lanval to inform him of the maidens, and show him. Gawain asked more at most, how much of the two was his lover, who were not knowing, of the day, or they were where they were where they were are now prepared, with silk curtains that are made What our lady can see like this; She wants nowhostel with you, 'granted this with more will, invoking two gentlemen guickly, to show the pair to the rooms above, and now silent, so they approve the king of so lords demanded that judgment now surrenders down, much anger that he exhibited, so great the length of his delay. 'Sire, we dissolved', they answered: 'To follow these maidens within, we do not have our judgment done, the case must be heavier.' the lay of lanval: the arrival of their lover so, thoughtfully, they met, but a noisy crowd met, and when they came out to see, two beautiful maidens of noble beauty, on fresh silks of tul net, each mounted on a Spanish mule, For now they said that everything should go well with lanval, the brave and noble. yvain, with all his company, went to lanval, and then said, "Now, sir, you can rejoice! For God's sake, for us to give voice! two young maidens are coming, both beautiful and charming, surely one must be his friend! However, lanval rushed to defend his silence, saying that he did not know either of them, and did not love them. They disassembled themselves when they came and stood there before the king; many favored, by their form, and face, and color, as anyone seen on earth, for not a maiden was worth less than the queen; wise and polite was the eldest, and thus spake, 'We are pleased now, O king, prepared for our lady's lodging, she comes here to speak to you.' He then ordered that they also be taken to where the others were, leaving the mules to the care of nature. When all was as he had commanded, he of so lords demanded that judgment was too long, the queen's wrath was now great, in which he had been forced to wait. they were about to leave the king, when nO nO .azelarutan al ed osruc le ne alle omoc atsuj anugniN ,ollabac nu ne adatnom airatilos atneivris anu odnagav oniv daduic al ed White Palfrey she rode, gave her gently, with a safe step; Her head and neck appeared noblely, nowhere lived a finer creature; Richly adorned, this Palfrey, no count or king of any country could have acquired her equipment, except for sale of land or mortgages. With this costume, the maid is dressed: her white linen slips, of the best, that still revealing both sides, all together, her body hides, that noble body is, and slender, her white linen slips, of the best, that still revealing both sides, all together, her body hides, that noble body is, and slender, her white neck as snow in winter, gray Eyes, and pale their face that the well-established nose, sweet lips do grace, sweet eyebrows, thin front there, hair crisp, golden, curly, curly. From Scarlet Silk her mantle well, on folds, on it, focuses, and on her fist a falcon that carries, and after it a hen fee. There is none, or great or small, neither son, nor older of all, who do not rush to see it. When you see her draw closer, you know that her beauty is no joke. Riding slowly comes your guest. The Lay of Lanval: he is liberated and she goes with him the judges there, who see her, they all carry her for a wonder; Nary, one who looks at her, but her heart is filled with pleasure. And all who love the Knight must run to tell her the sight, of the maiden who, if God, please, had come to reassure her mind: "Compan, come and see, and be not walnuted, is not a brown or tawny; No, she is the most beautiful maid of the earth, of all whom she gave birth. As I spoke at a pace of the head: "Faith," I cried, "it is my friend, I don't care who my life should end, she, but I would show mercy; for I am well, when her face I see. The lady entered the palace door, no one so lovely came there before. She then removed, in the hallway, so everyone could see her, shed her robe.to show his righteous being. The king, always polite manners, stood up now to meet her, as was right, and all the rest showed her honor, and her service to her offered him. When they looked enough and praised their beauty with enthusiasm, then he spoke to a degree that demonstrated that he was not in leisure to delay there: "O King, I will declare my love, it is him, Lanval! He's indicted before his court, I don't want him to suffer from something he said, because I've actually seen that she's wrong, your queen. Therefore, he his request for love; and for the rest, as for the rest, if his claim is done well, in me, then let your barons release him. They released the gentleman. And not a judge, but he embraced the verdict; for he proved his case. He was released, and for his part, the maid was ready to leave. Nor could the king now stop her, for she has adhered to many retainers. Outside the hall where they were found, a marble assembly block was established; so Lanval went up there, to wait, and when he issued from the door, he quickly jumped, he himself assigned to the Palfrey and clogged. And he went to Avalon, or so he runs this story, in Breton, because the maid took him there, to that island that is more just. No more of this has any ears, nor can I add another word. Note: The name Lanval can be a concatenation of the names Lancelot and Perceval, which suggests, together with the characterization of the Queen, that Marie may have been strongly influenced, in this Lay, by the work of Chry Tien de troyes her almost contemporary. The end of Lanval's disposition, the layman of Les Deus Amanz: the king's daughter in the past times, in Normandy, was told a story often heard, of two who loved each other, and in that love they died together. A breton told about that, the two lovers were called. Because the truth is that in Neustrie, we now call Normandy, there is ahigh, and there are the lovers. In one place, near that mountain, In his wisdom, a king had founded a fine city, for the lord of Pîtres was him. When asked, he gave him a name, so Pîtres called the same. The house Vale". The king had a lovely, polite daughter of a gentle character, and now encouraged his life After the loss of his dear wife. Now many are murmured again; their people are unhappy with the king; and when they heard what the men said was distressed, they must be espoused. So he murmured, and he considered how he could be liberated from each suitor by his hand. Far and wide went his command, that he who'd win his daughter, Must in his arms transport her, To the top of that mountain high, That lay beyond the city wall, Must carry her there, to its crest, Without seeking a moment's rest. The Lay of Les Deus Amanz: The young people sought, as it was agreed, to do so, yet they could not succeed; Although they all gave the best of them, No one could accomplish that test. Everything could not win it; finally, they were forced to let it be. It's been a long time since she was married, no one was looking for her bed. There was a young man in that country, a count, handsome and free, and he resolved to prove his hand, to overcome all others on that earth. He frequented the king's court, He was often saddened there, in short, Fell in love with the king's daughter, So often he sought her, To ask him to grant her his love, And so his own affection proves it. Since she was inclined to give of herself freely, and he thanked her more humbly. Often they spoke together, Faithfully they loved each other, and did everything they could to hide His love, all traces .onell .onell abatse ,olratropos ara P. Agen lo Aut But giving thought to the thing He thought and so lose her. He waited long thus for her love. The Lay of Les Deus Amanz: A stratagem ONE day his thoughts did so move In that direction, he approached her, Being prudent, and a noble lover, And revealed to her his distress, Then, in anguish, made this request, That she away with him should flee, That he might not so troubled be. For if he asked her of her father, He well-knew that he so loved her, He would never grant her to him, Except he please her father, And bear her up the mountain-side. Then the maid quietly replied: ¢ÂÂÂFriend, I know that all must drop Me, well before they reach the top; Such deeds lie not in your power. But if I went with you this hour, He would rage, and my belief Is that he¢ÂÂd surely die of grief; I hold him dear, I love him so, I would not bring him sorrow. Some other path we must take, Since that I cannot, for his sake. In Salerno an aunt have I, On whose wealth we may rely. For more than thirty years therein, My aunt has practised medicine, And from long dealing in such lore, Is wise in herbs and roots, and more. If you would now but hasten there, Bear her my letter, in your care, And tell her of our plight, I¢ÃÂÂm sure She¢ÃÂÂll offer you counsel, and cure. Electuaries she¢ÃÂÂll give to you, And potions that strengthen too, And they will much increase your power, And give you courage gainst this hour. When you return to this country, Then demand if you may wed me. And he will take you for a fool, And so repeat his previous rule, That he will grant me to no man Unless he shows him that he can Bear me to the mountain crest, In his two arms, and seek no rest.¢Â The Lay of Les Deus Amanz: The strengthening potion SHE had delight, And, taking leave of her that night, He returned to his own country, And there anu noreibeb on senev³Åj sol euq ay ,sedneitne ,onav ne ,ograbme nis ,y onam al ne ³Åzarba al euq ol rop ,aÄrallaf el on alle euq aÅbas l©Ä euqrop ,l©Ä arap n³Äicop al aÄnetsos allE ;roma us ³Åtnavel dutnevuj al ,sozarb sus ne ,arohA .onrut us otpecxe adan abasu on allE ;riaF ajih us a ojudnoc yer lE , Älla areinuer es dutitlum al euq ed setna ,odarp le ne ,aneS led odal la, ol y ,adÃart n³Ãicop al l©Ã noc ,solle sodot etna Ãlla abatse dutnevuj al ,ªÃidecus euq ol rop ,etnematicirtse s¡Ãm odnanuya, aduya us añgroto el roma us ne alle ,agrac us raregila arap, euqrop ;etnematicirtse s¡Ãm odnanuya, aduya us añgroto el roma us ne alle ,agrac us 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Then the people called Mount Los Dos Amantes, on their own. Because all this happened as I say, And from him the Brethren made a layman. The End of the Lay of Les Deus Amanz, and Part II of Lais Lais

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